

NOTICE is hereby given of a MEETING of WINSLOW TOWN COUNCIL  
at 7pm on Thursday 4th July 2013 In the Council Chamber, 28 High Street, Winslow

## AGENDA

*At approximately 8pm the Chairman will adjourn proceedings for 15 minutes for members of the public to participate  
It is anticipated that PC Sideman will attend at 7pm to update on Winslow policing issues*

1. **Apologies** – to be received and considered for acceptance
2. **Declarations of Personal or Prejudicial Interest** and **Consideration of requests for Dispensations:**
3. **Minutes of Meeting** on 6th June 2013 - to be agreed and signed  
**Matters Arising** - for information only and not addressed elsewhere on the agenda.
4. **Items Deferred from Previous Meeting**
5. **Report from Amenities Committee**  
**Consider:**  
A13/47 & Playground Refurbishment  
A13/48 Outdoor Fitness Area  
Recommendations re how best to progress/finance both projects
6. **Report of the Development Committee**  
**Consider:**  
D13/86 WADLAF Note change of date of December meeting (WTC Precept setting date)  
And Any pressing issues arising from Committee meeting on 3rd July.
7. **Report of the Events Committee**  
**Note:** Need for volunteers to supervise Market Square events
8. **Report of the Resources Committee**
9. **Correspondence Received** - not delegated to committee or dealt with elsewhere on the agenda  
**Note**  
**Visitor:** positive feedback re visit to Winslow
10. **Clerk's Report** -
11. **Reports from Outside Bodies** -  
**Note** Reports if any from WTC representatives to:  
Rogers Free Trust ~ Chamber of Trade ~ AVALC ~ Winslow Community Library
12. **Payments for Signature:**  
**Note:** Statement of Income & Expenditure in financial year to date.  
**Consider:** authorising cheques to be signed  
*The above information will be circulated shortly before the meeting starts.*
13. **Report from the Neighbourhood Plan Steering Group**  
**Consider:** Update and consider any issues arising requiring Council's direction/approval

**Items for Information:** Including Report of Mayor's Activities



B Bradford, Clerk

27<sup>th</sup> June 2013