

**NOTICE is hereby given of a MEETING of WINSLOW TOWN COUNCIL
at 7pm on Thursday 2nd. April 2015 In the Council Chamber, 28 High Street, Winslow**

At approximately 8.pm the Chairman will adjourn proceedings for 15 minutes for members of the public to participate.

1. **Apologies** – to be received and considered for acceptance
2. **Declarations of Disclosable Pecuniary and Other Personal Interests
Consideration of requests for Dispensations**
3. **Minutes of Meeting held on:** 5th. March to be agreed and signed
Matters Arising: for information only and not addressed elsewhere on the agenda.
4. **Items Deferred from Previous Meeting:**
5. **Reports from Committees**
 - Amenities:** Draft minutes of last meeting circulated, items to report, matters arising and questions.
Approve authorisation of Devolution Agreement
 - Development:** Draft minutes of last meeting circulated, items to report, matters arising and questions
 - Events:** Draft minutes of last meeting circulated, items to report, matters arising and questions.
 - Resource:** No March meeting. Questions, items to report, matters arising and questions
6. **Community Facilities**
 - The Paddock:** Report from Steering Group.
Consider and approve any recommendations from Steering Group.
Approval for Fire works event in 2015
 - Police Office:**
Consider and approve further actions.
7. **Correspondence Received** - not delegated to committee or dealt with elsewhere on the agenda
BCC Localities and Communities: Parishes Engaging with Young People - Workshop Training 21/4/2105
8. **Annual Town Meeting / Annual Council Meeting**
 - Reports of Committees
 - Proposed format
 - Any issues with policies or terms of reference to be notified to Clerk
- 9 **Reports from Outside Bodies**
 - Citizens Advice Bureau
 - AVALC
 - Chamber of Trade
 - Rogers Free Education Trust
10. **Finance and Payments for Signature:**
 - Authorisation of cheques for signature:** Consider and approve
11. **Communities Together**
 - Update on event held March 19th and consider and approve and actions arising.
12. **Items for Information:**
 - Report of Mayor's Activities:
 - Other items: