

**NOTICE is hereby given of a MEETING of WINSLOW TOWN COUNCIL
at 7pm on Thursday 1st. October. 2015 In the Council Chamber, 28 High Street, Winslow**

At approximately 8.pm the Chairman will adjourn proceedings for 15 minutes for members of the public to participate.

1. **Apologies** – to be received and considered for acceptance
2. **Declarations of Disclosable Pecuniary and Other Personal Interests
Consideration of requests for Dispensations**
3. **Minutes of Meeting held on:** 3rd. September 2015 to be agreed and signed
Matters Arising: For information only and not addressed elsewhere on the agenda.
4. **Items Deferred from Previous Meeting:** None not addressed elsewhere on the agenda
5. **Committees**
Draft minutes of last meeting circulated.
Matters arising, questions and recommendations for consideration and approval and specific agenda items raised.
Amenities:
Proposed landscaping at Burial Ground
Consider Recommendation to move shelter
Development:
Press procedure policy. Update
Determination of planning applications relevant to Neighbourhood Plan .Consider concerns in respect of AVDC approach.
Resources:
6. **Community Facilities**
The Paddock: Report from Steering Group.
Consider and approve any recommendations from Steering Group.
Formalise steering group structure and delegate working authority.
Commercial Matters

Youth Cafe: Consider proposals for use of the building.
7. **Correspondence Received** - not delegated to committee or dealt with elsewhere on the agenda
STFSS: Consider response to comments on Facebook posting.
Winslow Centre: Consider various comments and correspondence from residents.
- 8 **Reports from Outside Bodies**
 - Citizens Advice Bureau
 - AVALC
 - Chamber of Trade
 - Rogers Free Education Trust
9. **Administration, Finance and Payments for Signature:**
Authorisation of cheques for signature: Consider and approve
Representation at Functions: Consider policy for events such as funerals.
- 10 **Co-Option of Councillor**
Update on notice of vacancy and next steps.
11. **Items for Information:**
Report of Mayor's Activities:
Other items:

C Loch, Clerk

25th. September 2015