

WINSLOW TOWN COUNCIL
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NOTICE is hereby given of a MEETING of the **Finance & Resources** Committee of WINSLOW TOWN COUNCIL
at 7.00pm on Tuesday 7th March 2023 at the Council Offices, 28 High Street, Winslow.

The meeting may be adjourned at a suitable time for 15 minutes for members of the public to participate.

To: All Members

YOU ARE HEREBY SUMMONED TO ATTEND THE ABOVE-MENTIONED MEETING, WHEN IT IS PROPOSED THAT THE BUSINESS TO BE TRANSACTED SHALL BE AS SET OUT BELOW.

Members of the public and press are invited to attend

The Council encourages community engagement and invites members of the public to contribute. A maximum of three minutes per speaker will be allowed. Please note that Council can only make decisions on Agenda items but matters raised can be carried forward for a response at a later date if necessary.

AGENDA

The meeting will be adjourned at a suitable time for any members of the public present to participate.

1. **Apologies**
2. **Declarations of Interest**
To receive declarations of any personal or prejudicial interest under consideration on this agenda in accordance with the Localism Act 2011 Sections 26-34 & Schedule 4.
3. **Minutes of previous meeting:** To be agreed & signed
Matters arising:
4. **Items deferred from previous meetings:** not elsewhere on the agenda
Items delegated by Council - not dealt with elsewhere on the agenda
5. **Winslow Centre and Sports Hub Development:**
Buckinghamshire Council's redevelopment proposals: Update
6. **Property and Assets**
Burial Ground Extension: Update
Public Hall Parking and Access. Update
7. **Council Offices**
Fire Alarm: Consider for approval replacement panel
8. **Administration and Finance:**
Recruitment: Update on Administrator
Grants: Update on applications
Management Account: Update
Website: Ticker modification
Phones: Replacement for faulty handsets
9. **Outside Bodies**
Winslow Sports and Social Club: Terms of lease payments
Public Hall Trustees: audit and Trustee status.
10. **Correspondence** – None not included elsewhere on the agenda
11. **Items to Report: for information only.**
Date of next meeting

C Loch, Clerk

1st. March 2023